



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |           |                 |       |
|-----------------------------------|-------------------------|-----------|-----------------|-------|
| Name of Candidate or Officeholder |                         |           | Phone Number    |       |
| Rebecca Chavez-Houck              |                         |           | (801)891-9292   |       |
| Street Address                    | Suite/Apartment/PO Box: | City      | State           | Zip   |
| 643 East 16th Avenue              |                         | Salt Lake | UT              | 84103 |
| Office                            | District Number         | County    | Political Party |       |
| House                             | 24                      | Salt Lake | Democratic      |       |

| Type of Report<br>(Check the appropriate box)  |   |
|--|---|
| <b>INTERIM REPORTS:</b>  | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)   | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)   |   |
| <input checked="" type="checkbox"/> August 31st<br>(Required by all candidates)                  |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates) |   |
| <b>YEAR-END REPORT</b>   | <input type="checkbox"/> Yes  |
| <input type="checkbox"/> January 10th of every year  | <input checked="" type="checkbox"/> No  |
|  | Is this report an amendment?  |

| Report Verification   |
|---|
| I, <u>Rebecca Chavez-Houck</u><br>Name of Candidate   |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |
| <u>Rebecca Chavez-Houck</u><br>Signature of Candidate   |
| <u>8/30/2010</u><br>Date  |

|   |
|---|
| <b>To File this Form</b><br>Mail or deliver to<br>Lieutenant Governor's Office<br>Utah State Capitol, Suite 220<br>Salt Lake City, UT 84114-2325<br>(801) 538 - 1133<br><b>For More Information</b><br>Contact the Lieutenant Governor's Office<br>(801) 538 - 1041<br>1-800-995-VOTE(8683)<br>elections@utah.gov |
|---|

| For Office Use Only                               |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____             |
| _____   |
| Date Received                                     |

|  |                |
|--|----------------|
| Page<br><b>2</b>   | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Chavez-Houck</b> |                |
| Date of Report<br><b>8/30/2010</b>                           |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                   |                   |
|----------------------------------|--|-------------------|-------------------|
| Report: <b>August 31st</b>       |  |                   |                   |
| Beginning Date: <b>6/11/2010</b> |  |                   |                   |
| Ending Date: <b>8/26/2010</b>    |  |                   |                   |
| Due Date: <b>8/31/2010</b>       |  |                   |                   |
| BALANCE SUMMARY                  |  |                   | YEAR<br>TO DATE   |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>(\$396.46)</b> |                   |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$6,073.26</b> | <b>\$7,655.12</b> |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$5,676.80</b> |                   |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$3,203.02</b> | <b>\$5,181.34</b> |
| <b>5</b>                         | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$2,473.78</b> |                   |

|  |                |
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| Page<br><b>3</b>   | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Chavez-Houck</b> |                |
| Date of Report<br><b>8/30/2010</b>                           |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor   | Complete Mailing Address  | I | L | A | Contribution Amount |
|-------------------------------------|---|---|---|---|---|---------------------|
| 6/17/2010                           | IM Flash Technologies, LLC                                    | 1550 East 3400 North<br>Salt Lake City, UT 84043                              |   |   |   | \$300.00            |
| 6/29/2010                           | SLTA PAC  | 5150 South 900 East<br>Salt Lake City, UT 84117                               |   |   |   | \$300.00            |
| 7/16/2010                           | Reagan Outdoor Advertising                                    | 1775 North Warm Springs Road<br>Salt Lake City, UT 84116                      |   |   |   | \$500.00            |
| 7/21/2010                           | BWB Properties  | 1384 North 450 East<br>Orem, UT 84097   |   |   |   | \$250.00            |
| 7/21/2010                           | Jane and Tami Marquardt                                       | 42 Knightsbridge Lane<br>Salt Lake City, UT 84103                             |   |   |   | \$100.00            |
| 8/4/2010                            | Martin Houck/VISA to cover EU Allies Dinner Sponsorship       | 643 East 16th Avenue<br>Salt Lake City, UT 84103                              |   | X |   | \$1,250.00          |
| 8/4/2010                            | Micron Technology Inc.  | 8000 South Federal Way<br>P.O. Box 6<br>Boise , ID 83707-0006                 |   |   |   | \$200.00            |
| 8/12/2010                           | Scott & Peggy Hansen  | 34 Haxton Place<br>Salt Lake City, UT 84102                                   |   |   |   | \$100.00            |
| 8/16/2010                           | John R. Simon   | 1224 East 3rd Avenue<br>Salt Lake City, UT 84103                              |   |   |   | \$25.00             |
| 8/17/2010                           | Craig S. Ogan   | 272 North Canyon Road<br>Salt Lake City, UT 84103                             |   |   |   | \$200.00            |
| 8/19/2010                           | Utah Education Association Political Action Committee (U-PAC) | 875 East 5180 South<br>Murray, UT 84107                                       | 1 |   |   | \$347.26            |
| 8/20/2010                           | Zions Bancorporation Political Action Committee               | One Main Street<br>Salt Lake City, UT 84111                                   |   |   |   | \$300.00            |
| 8/24/2010                           | State of Utah - NCSL reimbursement NOT contribution           | Division of Finance<br>2110 State Office Building<br>Salt Lake City, UT 84114 |   |   |   | \$1,001.00          |
| 8/25/2010                           | Mike Fife   | 241 N Vine St<br>Salt Lake City, UT 84103                                     |   |   |   | \$200.00            |
| 8/25/2010                           | Utah Association of Realtors Political Action Fund            | 230 West Towne Ridge Parkway, Suite 300<br>Sandy, UT 84070                    |   |   |   | \$1,000.00          |
| <b>SUB TOTAL FOR THIS PAGE</b>      |   |   |   |   |   | <b>\$6,073.26</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |   |   |   |   |   | <b>\$6,073.26</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

1 - Campaign Letterhead Printing: payable to Joseph Lyon & Assoc Inv #26292

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|--|----------------|
| Page<br><b>4</b>   | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Chavez-Houck</b> |                |
| Date of Report<br><b>8/30/2010</b>                           |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient                 | Purpose   | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------------------|---|---|---|---|--------------------|
| 6/28/2010                      | Network Solutions                 | Website hosting   |   |   |   | \$29.90            |
| 6/30/2010                      | Zions Bank                        | maintenance fee   |   |   |   | \$7.00             |
| 7/9/2010                       | Kinkos                            | copies of legislative update for Mestizo West Fest                      |   |   |   | \$10.15            |
| 7/21/2010                      | Greater Avenues Community Council | booth space fee for street fest   |   |   |   | \$153.00           |
| 7/21/2010                      | Greater Avenues Community Council | deposit for booth fee for Street Festival                               |   |   |   | \$103.00           |
| 7/28/2010                      | Network Solutions                 | Website hosting   |   |   |   | \$29.90            |
| 7/30/2010                      | Zions Bank                        | maintenance fee   |   |   |   | \$7.00             |
| 8/2/2010                       | Marriott - Louisville KY          | shipping fees to send back materials from NCSL conference               |   |   |   | \$23.75            |
| 8/2/2010                       | Marriott - Louisville KY          | room and board at NCSL conference - reimbursed by State of Utah 8/24/10 |   |   |   | \$767.46           |
| 8/4/2010                       | Equality Utah                     | Sponsorship - Allies Dinner/Pd for using personal VISA                  |   | X |   | \$1,250.00         |
| 8/17/2010                      | Jason Wessel                      | monthly stipend - campaign staff  |   |   |   | \$600.00           |
| 8/25/2010                      | Act Blue                          | contribution processing fee - M. Fife                                   |   |   |   | \$7.90             |
| 8/25/2010                      | Kinkos                            | copy of Huntsman citation for constituent                               |   |   |   | \$3.96             |
| 8/26/2010                      | Xmission                          | Website hosting - six months  |   |   |   | \$210.00           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                                   |   |   |   |   | <b>\$3,203.02</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                                   |   |   |   |   | <b>\$3,203.02</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed